

06/30/03 18379 U.S. PTO

PATENT

00746 U.S. PTO  
10/612058  
06/30/03

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Applicant:** QIAN ET AL  
**Serial No.:** TO BE ASSIGNED  
**Filed:** HEREWITH  
**For:** GEL ORGANOSOL  
INCLUDING AMPHIPATHIC  
COPOLYMERIC BINDER  
HAVING ACID/BASE  
FUNCTIONALITY AND  
LIQUID TONERS FOR  
ELECTROPHOTOGRAPHIC  
APPLICATIONS

**Docket No.:** SAM0013/US

Mail Stop Patent Applications  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, V.A. 22313-1450

**EXPRESS MAIL NO. EV331043154US**

PURSUANT TO 37 CFR 1.10, I CERTIFY THAT ON JUNE 30, 2003, THE ATTACHED DOCUMENTS ARE BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS "EXPRESS MAIL" ADDRESSED TO: THE COMMISSIONER FOR PATENTS, ALEXANDRIA, V.A. 22313-1450.

  
JAMIE A. EBACH

**TRANSMITTAL FOR**  
**NEW U.S. PATENT APPLICATION**

Dear Sir:

Enclosed for your filing pursuant to 37 C.F.R. 1.53 (b) are the following papers in connection with the above-identified patent application:

1. Complete patent application including: Specification (67 pgs), 26 Claims (6 pgs) and Abstract (1 pg);
2. Combined Declaration and Power of Attorney (2 pgs);
3. Recordation Cover Sheet w/Assignment document (3 pgs);
4. Check in the amount of \$898.00 for: Large Entity Filing Fee (\$750); Claims fee (in excess of 20 = \$108) and Recordation Fee (\$40);
5. Return postcard.

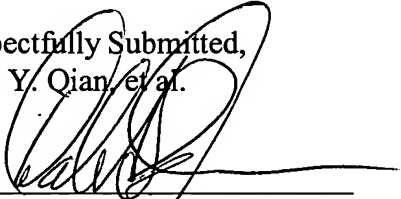
Pursuant to 35 U.S.C. 111(a) and 37 CFR 1.53(b), this application is being filed with the necessary documents. Please place this application on file upon receipt with a filing date of June 30, 2003.

If the amount submitted herewith is incorrect, the Commissioner is authorized to credit any overpayment or charge any deficit to our Deposit Account No. 50-1775 and notify us of the same.

Respectfully Submitted,  
Julie Y. Qian, et al.

Dated: June 30, 2003

By:

  
Dale A. Bjorkman, Reg. No. 33,084



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PATENT TRADEMARK OFFICE

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